

GLORIA D. WHISENHUNT
Chair
DEBRA CONRAD
Vice Chair
BEAUFORT O. BAILEY
TED KAPLAN
RICHARD V. LINVILLE
WALTER MARSHALL
BILL WHITEHEART



Agenda

APRIL 9, 2007 – GOVERNMENT CENTER – 7:30 P.M.

INVOCATION BY THE REVEREND JON BOLING, MIZPAH MORAVIAN CHURCH, TOBACCOVILLE, NORTH CAROLINA

PLEDGE OF ALLEGIANCE

1. **Approval of Minutes for Meeting of March 12, 2007 and Closed Session Minutes for Meetings of September 21, 2006, October 12, 2006, November 2, 2006, November 9, 2006, and November 16, 2006**
2. **Approval of Releases in Accordance with G.S. 105-381**
3.
 - A. **Public Hearing on Zoning Text Amendment Proposed by Winston-Salem Council on Homelessness and Planning and Inspections Staffs to Amend Chapters A and B of the *Unified Development Ordinances* to Create New Definitions and Provisions for Shelters for the Homeless, Temporary Shelters, and Emergency Shelters (UDO-163)**
 - B. **Ordinance Amending Chapter A, Definitions, and Chapter B, Zoning Ordinance, of the Unified Development Ordinances to Add Definitions and Various Provisions for Shelters**
4.
 - A. **Public Hearing on Zoning Text Amendment Proposed by Spirit Force, LLC to Amend Chapter B of the *Unified Development Ordinances* to Allow the Use “Recreation Services, Indoor” in the General Industrial (GI) and Limited Industrial (LI) zoning districts (UDO 169)**
 - B. **Ordinance Amending Chapter B of the Unified Development Ordinances to Add Recreation Services, Indoor to the LI and GI Districts**
5. **PUBLIC SESSION**

Persons Who Wish to Speak Concerning Items on this Agenda, or Who wish to Speak about a Matter Relating to County Government (Other than a Public Hearing Matter on this Agenda), should Complete a Speaker Card and Hand it to the Clerk before the Meeting begins. It is not Necessary to Complete a Card if you are Going to Speak about a Public Hearing Matter on this Agenda. The Chair may Limit the Number of Speakers on a Topic Relating to Future Advertised Public Hearing Matters. Speakers are Limited to Three (3) Minutes Each. The Public Session will be Limited to 30 Minutes.

6. **Resolution Authorizing Submission of an Application for Grant Funds to the State and Territorial Injury Prevention Directors Association (Public Health)**
7. **Resolution Providing for the Issuance of \$30,000,000 Variable Rate General Obligation School Bonds, Series 2007B**
8. **Appointments:**
 - A. **Three (3) Appointments to the ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE, Two (2) for Three-Year Terms, Expiring March 2010 and One (1) for One-Year Term, Expiring March 2008**
 - B. **Two (2) Appointments to the BOARD OF HEALTH, Three-Year Terms, Expiring April 2010 [Capacity: General Public]**
 - C. **Two (2) Appointments to the COALITION FOR DRUG ABUSE PREVENTION, Three-Year Terms, Expiring March 2010 [Capacities: One (1) “Business Representative” and One (1) “Religion Representative”]**
 - D. **Five (5) Appointments to the EQUALIZATION AND REVIEW BOARD – 2007, to Serve Until all Matters have been Considered Relative to Tax Listings and Tax Values for the Current Year**
 - E. **Two (2) Appointments to the INDUSTRIAL FACILITIES AND POLLUTION CONTROL FINANCING AUTHORITY, Six-Year Terms, Expiring March 2013**
 - F. **One (1) Appointment to the NURSING HOME COMMUNITY ADVISORY COMMITTEE, FORSYTH COUNTY, Three-Year Term, Expiring March 2010**
 - G. **One (1) Appointment to the CITY/COUNTY PLANNING BOARD, Four-Year Term, Expiring February 2011 [Capacity: County Resident]**
 - H. **Two (2) Appointments to the FORSYTH COUNTY ZONING BOARD OF ADJUSTMENT, Three-Year Terms, Expiring April 2010 [Capacities: One (1) “Regular Member” and One (1) “Alternate Member”]**
 - I. **Three (3) Appointments to the WINSTON-SALEM/FORSYTH COUNTY APPEARANCE COMMISSION, Three-Year Terms, Expiring February 2010 [Capacities: Two (2) “Special Experience or Education in Design” and One (1) “Open”]**
9. **Report: Forsyth County Detention Center Semi-Annual Inspection Report, March 2007**

ADJOURNMENT

Assistance for Disabled Persons will be Provided with 48 hours Notification to the Clerk to the Board at (336) 703-2020