

**FORSYTH COUNTY**  
**BOARD OF COMMISSIONERS**

MEETING DATE: January 9, 2017 AGENDA ITEM NUMBER: 18

SUBJECT: Resolution Approving the 2017 Commissioners' Committee Appointment Summary

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

See attached

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ DATE: January 4, 2017  
COUNTY MANAGER

RESOLUTION APPROVING THE 2017 COMMISSIONERS'  
COMMITTEE APPOINTMENT SUMMARY

BE IT RESOLVED that the Forsyth County Board of Commissioners hereby approves the 2017 Commissioners' Committee Appointment Summary consisting of two pages, which is attached hereto and incorporated herein by reference.

Adopted this the 9th day of January 2017.

**COMMISSIONERS'  
COMMITTEE APPOINTMENT SUMMARY**

<u>COMMITTEE</u>	<u>2016 APPOINTEE</u>	<u>2017 APPOINTEE</u>
Airport Commission .....	Kaplan	Kaplan
Commission on Ending Homelessness (WS/FC) .....	Witherspoon	Witherspoon
Downtown Winston-Salem Partnership (Board of Directors) .....	Witherspoon	Witherspoon
Emergency Management Advisory Council .....	Kaplan	Whisenhunt
Forsyth County Audit Committee . . . . .	Linville	Linville
Forsyth County Audit Committee .....	Marshall	Marshall
Forsyth County Audit Committee .....	Martin	Martin
Forsyth County Continuity of State Court Operations Committee .....	Kaplan	Kaplan
Forsyth County Continuity of State Court Operations Committee .....	Whisenhunt	Whisenhunt
Forsyth County Continuity of State Court Operations Committee .....	Marshall	Marshall
Forsyth County Home & Community Care Block Grant Advisory Council <i>(Or Commissioner Designee)</i>	Witherspoon	Witherspoon
Forsyth County Tourism Development Authority <i>(Serves in the Capacity County Commissioner, Ex-Officio Voting Member)</i> .....	Whisenhunt	Whisenhunt
Heart of the Triad (HOT) Strategic Planning Committee .....	Linville	Linville
Heart of the Triad (HOT) Strategic Planning Committee .....	Whisenhunt	Whisenhunt
<i>(Alternate Member)</i>		
High Point MPO (Per Resolution Adopted May 24, 2004) .....	_____	_____
Library Board .....	Witherspoon	Witherspoon
Multi-County Water Conservation and Infrastructure District .....	Linville	Linville
Novant Health, Inc. Board of Trustees <i>(Traditionally the Chair)</i> .....	Plyler	Plyler
PART Board of Trustees .....	Plyler	_____
Piedmont Triad Regional Council .....	Marshall	Marshall
<i>(Commissioner Representative - Others Alternates)</i>		
Piedmont Triad Regional Development Corporation .....	Martin	Martin
Piedmont Triad Research Park Board of Trustees .....	Whisenhunt	Whisenhunt
Region I EMS Advisory Council .....	Plyler	_____
SciWorks Board of Directors .....	Kaplan	Martin
Smart Start of Forsyth County .....	Witherspoon	Witherspoon

Whitaker Park Development Authority . . . . .		Martin
Winston-Salem Business, Inc. ( <i>Traditionally the Chair</i> ) . . . . .	Martin	Martin
Winston-Salem Chamber of Commerce Board of Directors . . . . . ( <i>Traditionally the Chair</i> )	Plyler	Martin
Winston-Salem/Forsyth County Transportation Advisory Committee . . . . .	_____	_____
Winston-Salem/Forsyth County Transportation Advisory Committee . . . . .	Marshall	_____
Winston-Salem/Forsyth County Transportation Advisory Committee . . . . .	Witherspoon	_____
Winston-Salem/Forsyth County Industrial Development Corporation . . . . . (Chairman or Commissioner Designee) (Added July 2012)	Plyler	_____
Yadkin Pee Dee River Basin Committee ( <i>Forsyth County Representative</i> ) . . . . .	Plyler	_____

**For Informational Purposes Only**

Board of Health ( <i>3 yr term</i> ) ( <i>Term Expiring Jan 2019</i> ) . . . . .		Whisenhunt
Forsyth County Juvenile Crime Prevention Council ( <i>2 yr term</i> ) ( <i>Term Expiring June 2017</i> ) . . . . .		Marshall
Social Services Board ( <i>3 yr term</i> ) ( <i>Term Expiring June 2019</i> ) . . . . .		Marshall

Appointments 2017