

**BRIEFING**

**DRAFT**

**FORSYTH COUNTY  
BOARD OF COMMISSIONERS**

MEETING DATE: March 19, 2020 AGENDA ITEM NUMBER: 3

**SUBJECT: APPROVAL OF MINUTES FOR THE MEETINGS OF FEBRUARY 27, 2020  
AND MARCH 5, 2020**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ COUNTY MANAGER DATE: \_\_\_\_\_